



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | Marda Dillree | | | (801)4 | 51-2773 | | |
|-------|--|---|---|------------------|--------------|--|--|
| | Street Address | Suite/Apartment/PO Box: | City | State | Zip | | |
| : | 379 Shepard Ridge Road | | Farmington | UT | 84025 | | |
| | Office | District Number | County | Pol | itical Party | | |
| | House | 17 | Davis | Re | publican | | |
| | | Type of Bana | -4 | | | | |
| Ш | | Type of Reportant (Check the appropriate | | | | | |
| _ | INTERIM REPORTS: | | FINAL REPORT: | | | | |
| NDIDA | (Required by all considered by | ding Primary Election andidates) | Final Report (Required by all officeholders as campaign accou | soon as they clo | ose | | |
| 7 | (Required by all c | andidates) | Yes | | | | |
| 7 | YEAR-END REPORT | | Is this rep | port an amendm | ient? | | |
|) | ☐ January 10th of e | ery year | | | | | |
| Ц | | | | | | | |
| > | | Report Verificat | ion | | | | |
| _ | | nopoli volinioal | | | | | |
| I | l, | Name of Candida | ute | | | | |
| 700 | affirm true, | that this Report of Contribution accurate and correct to the be | ns and Expenditures is est of my knowledge. | | | | |
| | | | | | | | |
| ٦ | | | | | | | |
| | Date | | | | | | |
| | | Date | | | | | |
| | To File this Form Mail or deliver to Lieutenant Governor's Utah State Capitol, Suit | Office | For Office Entered Copied | Use Only | | | |

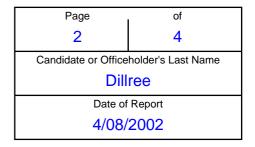
(801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

Salt Lake City, UT 84114-2325

Name of Candidate or Officeholder

| | | • |
|---|------|---------------|
| | | |
| · | | |
| | | |
| | | Date Received |

Phone Number



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING | PERIOD | DETAILS |
|-----------|--------|----------------|
| | | |

Report: Convention

Beginning Date: 1/1/2002 Ending Date: 3/31/2002 Due Date: 3/31/2002

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$1,509.29 |
|---|---|------------|
| 2 | Total Contributions Received (See Schedule A) | \$2,030.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,539.29 |
| 4 | Total Expenditures Made (See Schedule B) | \$2,298.21 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$1,241.08 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Dillree | | | | | |
| Date of Report | | | | | |
| 4/08/2002 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--|---|---|---|------------|------------------------|
| 1/14/2002 | Citizen Action By Public Employees | 100 West Bellwood Lane Murray, UT 84123-4494 | | | | \$200.00 |
| 1/15/2002 | Dillree, Marda | 379 Shepard Ridge Road Farmington, UT 84025 | | X | | \$580.00 |
| 3/27/2002 | America First Credit Union | 1344 West 4675 South Ogden, UT 84405 | | | | \$1,000.00 |
| 3/28/2002 | Utah House Republican Election Committee | 4658 Waterwood Dr West Valley City, UT 84120 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$2,030.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$2,030.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Dillree | | | | | |
| Date of Report | | | | | |
| 4/08/2002 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-------------------|-------------------------------------|---|---|---|-----------------------|
| 1/2/2002 | Postmaster | stamps | | | | \$34.00 |
| 1/11/2002 | Marda Dillree | reimburse for Staples bill supplies | | | | \$22.07 |
| 1/11/2002 | Office Max | copies | | | | \$13.26 |
| 1/12/2002 | Office Max | fax ink | | | | \$30.88 |
| 1/26/2002 | Shades Of Gray | constituent questionnaire | | | | \$2,070.00 |
| 2/5/2002 | Olympic Aid | donation | | | | \$25.00 |
| 3/27/2002 | Shades Oof Gray | caucus flyer | | | | \$103.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,298.21 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,298.21 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed